

**NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE  
KALAS MAHAL, CHENNAI.**

**CAUSE LIST OF COURT NO 1 & 2**

**Date : 29<sup>th</sup> JUNE,2020  
Time : 10.30 A.M.**

**HON'BLE MR. JUSTICE K. RAMAKRISHNAN  
JUDICIAL MEMBER**

**HON'BLE MR. SAIBAL DASGUPTA  
EXPERT MEMBER**

**SR.NO.1 TO 6 WILL BE TAKEN UP THROUGH VIDEO CONFERENCING**

<b>S.NO</b>	<b>CASE NO.</b>	<b>PARTIES</b>	<b>COUNSEL FOR PARTIES</b>
<b>FOR ADMISSION</b>			
1	<b>Original Application No. 89/2020(SZ)</b>	Sri Sunkara Swamy Naidu Welfare Organization <b>Vs.</b> The State of Andhra Pradesh and Ors.	M/s. Govind Chandrasekhar, Sharath Chandran, T.M.Mano <b>Counsel for Applicant</b>
<b>FOR ADJOURNED ADMISSION</b>			
2	<b>Original Application No. 86/2020(SZ)</b> <b>&amp;</b> <b>I.A. No.44/2020(SZ)</b> <b>[FOR INTERIM INJUNCTION]</b>  <b>[HEARD THROUGH VIDEO CONFERENCING ON 25.06.2020]</b>	Irugu Ramesh <b>Vs.</b> Union of India and Ors.	M/s. S.Shrenik Raj, E.Muralidharan, G.Moses, D.S.Hari <b>Counsel for Applicant</b>  M/s. Madhuri Donti Reddy for R2,R3,R4
<b>FOR HEARING</b>			
3	<b>Original Application No. 96/2016(SZ)</b>  <b>[HEARD THROUGH VIDEO CONFERENCING ON 08.05.2020]</b>	Francis, Kanyakumari District <b>Vs.</b> The District Collector Kanyakumari District, Nagercoil and ors.	M/s. M.P Hariprasad <b>Counsel for Applicant</b>  M/s. M.ManiGopi for R1 M/s. C.Kasirajan for R2

	<b>WITH</b>		M/s. R. Saravanakumar for R3 , R4 ,R5,R6 Mr. S.ParameshWarannair for R7, R8 <b>[FOR FILING REPORT AND FURTHER HEARING]</b>
4	<b>Original Application No. 88/2017(SZ)</b>  <b>[HEARD THROUGH VIDEO CONFERENCING ON 08.05.2020]</b>	Vikraman Kanyakumari District <b>Vs.</b> The Member Secretary, State Level Environment Impact Assessment Authority, Chennai and Ors.	M/s. M.P.Hariprasad <b>Counsel for Applicant</b>  M/s. Saraswathy for R1 M/s. M.ManiGopifor R2 M/s. R.Saravanakumarfor R4 <b>[FOR FILING REPORT AND FURTHER HEARING]</b>
5	<b>Appeal No. 62/2017(SZ)</b>  <b>[HEARD THROUGH VIDEO CONFERENCING ON 03.06.2020]</b>  <b>WITH</b>	Meenava Thanthai K.R. Selvaraj Kumar Meenavar Nala Sangam <b>Vs.</b> Union of India and Ors.	M/s. Ritwick Dutta M/s. Stanley Hebzon Singh M/s. K.Mageshwaran <b>Counsel for Applicant</b>  M/s. G.M. Syed Nurrullah Sheriff for R1 & R2 M/s. Abdul Saleem, Mr.Saravanan, M/s. Akshaya for R3 M/s. Kamalesh Kannan for R4 M/s. Saravana Kumar for R6 <b>[FOR HEARING]</b>
6	<b>Appeal No.04/2019(SZ)</b>  <b>[HEARD THROUGH VIDEO CONFERENCING ON 03.06.2020]</b>	Meenava Thanthai K.R.SelvarajKumar, Meenavar Nala Sangam <b>Vs.</b> Union of India and Ors.	M/s. Ritwick Dutta <b>Counsel for Appellent</b>  M/s. G.M Syed Nurullah Sheriff for R1 & R5 M/s. Kamalesh Kannan for R2 & R3 M/s. Saravanakumar for R4 <b>[FOR HEARING]</b>
<b>SR.NO. 7 &amp; 8 WILL BE TAKEN UP ON 03.07.2020</b>			
7	<b>Original Application No. 410/2013(SZ)</b>	P.V.Subramanian <b>Vs.</b> State of Tamil Nadu and Ors.	M/s.Yogeshwaran <b>Counsel for Applicant</b>  M/s. Kamalesh Kannan for R1 M/s.AbdulSaleem for R5 M/s. M.Guruprasad for R8

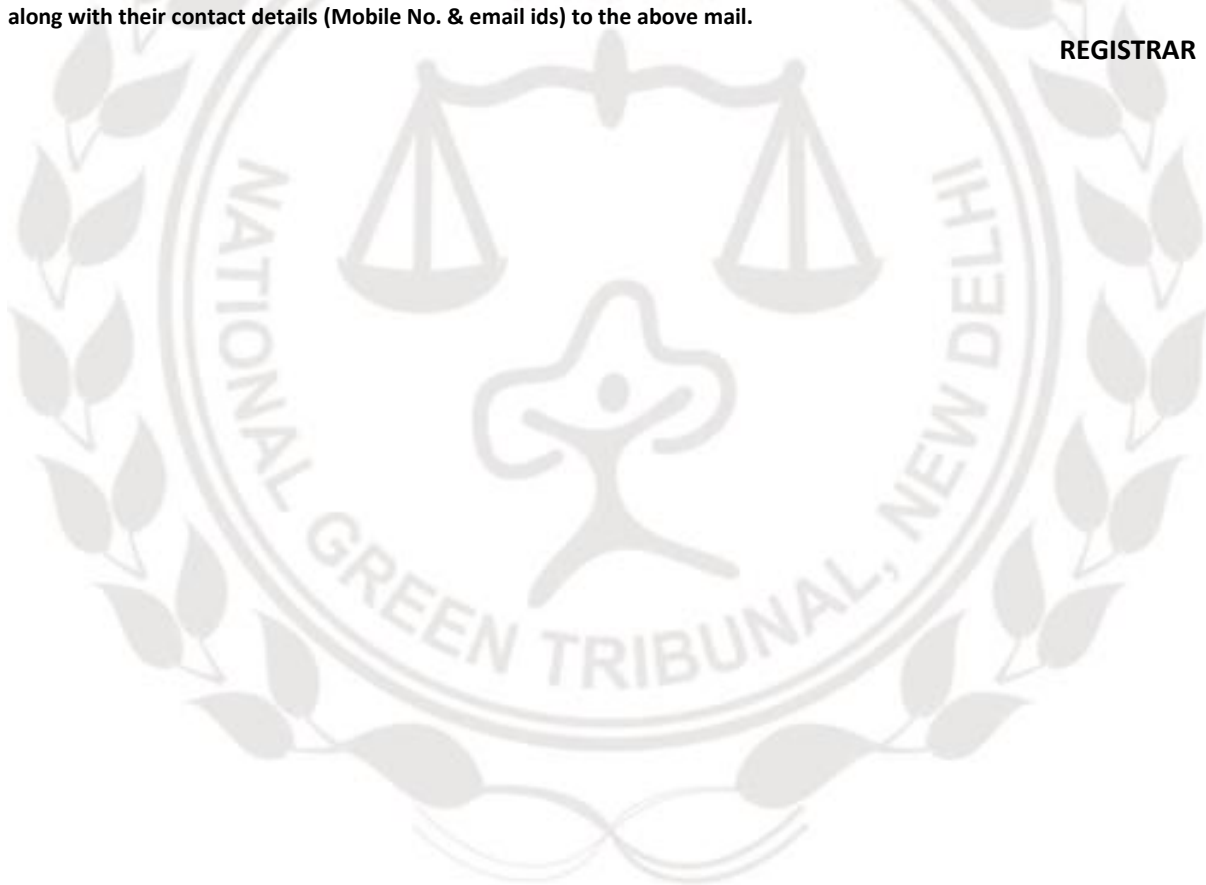
Monday, 29 June 2020  
NGT, SZ

8	<b>Original Application No.</b> <b>58/2020(SZ)</b>	Tribunal on its own motion <b>SUO MOTU</b> based on the News Item in Dinamalar Newspaper dt: 05.03.2020, Chennai Supplementary, “ Gravel sand Trafficking rampant in patta lands near Tuticorin”. <b>Vs.</b> Union of India and Ors.	
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For further details, please log on to our website [www. greentribunal.gov.in](http://www.greentribunal.gov.in)

**NOTE:** Further in pursuance of Office Order No. NGT/PB/87/Admn./14/590(AD) dated 24.04.2020 of National Green Tribunal, Principal Bench (NGT,PB) and the instructions of the NGT, Southern Zone Bench, in connection with Video Conference hearings during lock-down period, the Parties/Counsel who are not ready shall intimate by mail at [ngtsdailyorders@gmail.com](mailto:ngtsdailyorders@gmail.com) for adjournment. Otherwise, the cases will be taken up on Video Conference with the available records The parties are to make their own arrangements for Video Conferencing and to send their requests along with their contact details (Mobile No. & email ids) to the above mail.

**REGISTRAR**



**NGT**