

**NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE  
KALAS MAHAL, CHENNAI.**

**CAUSE LIST OF COURT NO - 2**

HON'BLE Smt. JUSTICE PUSHPA SATHYANARAYANA  
JUDICIAL MEMBER

Date:05.07 .2022  
Time: 02.00 P.M.

HON'BLE Dr. SATYAGOPAL KORLAPATI  
EXPERT MEMBER

**SR.NO. 1 TO 6 WILL BE TAKEN UP FOR PHYSICAL HEARING (WITH HYBRID OPTION)**

S.NO	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>FOR ADMISSION</b>			
1	<b>Original Application No. 68/2022(SZ)</b>	M.Bathi Reddy, Andhra Pradesh. <b>Vs.</b> Union of India, Rep. By its Principal Secretary to Irrigation, New Delhi & Ors.	M/s. Kishore Kumar Dhodla, U.Chandramouli & Davidson J Ambrose <b>Counsel for Applicant</b>
2	<b>Original Application No. 69/2022(SZ)</b>	Sivakumar, Tiruvannamalai District. <b>Vs.</b> The Chairman cum Managing Director, TANGEDCO, Chennai & Ors.	M/s. Mcgan Law Firm, R.Prabakar <b>Counsel for Applicant</b>
3	<b>Original Application No. 70/2022(SZ)</b>	S.D.Duraisamy, Erode. <b>Vs.</b> The District Collector, Erode and Ors.	M/s. R.Prabakar, P.Marudhupandiyan, S.Selvi & Harini.P.M <b>Counsel for Applicant</b>
<b>FOR COMPLETION OF PLEADINGS</b>			
4	<b>Original Application No. 192/2021(SZ)</b>  [HEARD THROUGH VIDEO CONFERRING ON 27.08.2021,01.11.2021, 24.02.2022]	Human Rights & Consumer Protection Cell Trust, Rep.by its Chairman, Hyderabad & Anr <b>Vs.</b> The State of Telangana, Rep. By its Chief Secretary, Hyderabad & Ors.	M/s. Thakur Rajkumar Singh <b>Party in Person</b> M/s.Yasmeen Ali for R1,R2,R5 to R8 M/s.T.Sai Krishnan R3&R4 M/s.Srinath Sridevan, TK.Bhaskar, K.Harishankar for R9 M/s. S.Rajmakesh, P.Hari Vetri Selvan & R.Ananthakumar for R10  [FOR COMPELTION OF PLEADINGS & HEARING]
5	<b>Original Application No. 208/2021(SZ)</b>  [HEARD THROUGH VIDEO	Srikanth Madhyastha, Udupi, Karnataka. <b>Vs.</b> The District Collector, Udupi District, Karnataka and Ors.	M/s. B.Thilak Narayanan, K.Sivasubramanian <b>Counsel for Applicant</b> M/s.Darpan for R1, R8 to R10, R13 M/s.H.K. Vasanth for R2,R5,R6

	<p><b>CONFERENCING ON</b>  23.09.2021,22.10.2021,  25.11.2021,15.02.2022,  31.03.2022,26.05.2022,  30.05.2022]</p>		<p>M/s. M.R.Gokul Krishnan for R3,R4  M/s. M.Sumathi for R7  M/s.Hareesh Bandy for R11, R12  M/s.Praveen Kumar for R13  M/s.L.Leela Raman for R14  <b>[FOR COMPLETION OF PLEADINGS AND HEARING]</b></p>
<b>FOR HEARING</b>			
6	<p><b>Original Application No. 226/2021(SZ)</b>   <b>[HEARD THROUGH VIDEO CONFERENCING ON 18.11.2021,24.11.2021, 11.02.2022,04.04.2022, 21.04.2022]</b></p>	<p>Gollapalli Bhaskar Reddy,  Andhra Pradesh.  <b>Vs.</b>  The State of Andhra Pradesh,  Rep by its Chief Secretary, Andhra Pradesh and Ors.</p>	<p>M/s. Didugu Gopala Krishna,  Akhila Naidu Panchadi  <b>Counsel for Applicant</b>  M/s. Madhuri Donti Reddy for R1 to R3  M/s. Akula Kishan for R4  M/s. M.Sumathi for R5  M/s. T.Sai Krishnan for R6   <b>[FOR HEARING]</b></p>
<b>SR.NO. 7 WILL BE TAKEN UP ON 03.08.2022</b>			
7	<p><b>Appeal No.58/2021(SZ) &amp; I.A NO.98/2022(SZ)</b>  <b>[FOR IMPLEADING]</b>   <b>[HEARD THROUGH VIDEO CONFERENCING ON 01.09.2021,01.10.2021, 11.11.2021,12.04.2022, 04.05.2022]</b></p>	<p>Prince, Tirunelveli District.  <b>Vs.</b>  Member Secretary, State Level Environment Impact Assessment Authority, Chennai &amp;ors.</p>	<p>M/s. A.Thirumalai Raja, M.Kirubaharan,  M.Gnanasekar  <b>Counsel for Appellant/I.A</b>  M/s. M.Sumathi for R1  M/s.Sai Sathya Jith for R2  M/s.Sanjeevi for R3  <b>[FOR HEARING]</b></p>
<b>SR.NO. 8 &amp; 9 WILL BE TAKEN UP ON 04.08.2022</b>			
8	<p><b>Original Application No. 115/2021(SZ)</b>   <b>[HEARD THROUGH VIDEO CONFERENCING ON 21.05.2020, 09.07.2021]</b></p>	<p>Tribunal on its own motion SUO MOTU based on the news items published in The Times of India, E-Paper, dated. 08.05.2021, under the caption "Andhra Pradesh: 10 feared dead, several injured in blast at quarry in Kadapa".   <b>Vs</b>  The Chief Secretary to Govt. of Andhra Pradesh,Secretariat, Guntur and Ors.</p>	<p>M/s. Madhuri Donti Reddy for R1 to R9   <b>[FOR CONSIDERATION OF FURTHER REPORT]</b></p>
9	<p><b>Original Application No. 125/2021(SZ)</b>   <b>[HEARD THROUGH VIDEO CONFERENCING ON 11.06.2021,06.08.2021, 22.09.2021,28.10.2021, 16.03.2022]</b></p>	<p>R.Balakrishnan, Cuddalore  <b>Vs.</b>  The District Collector, Cuddalore and Ors.</p>	<p>M/s. S.Kolandasamy, C.S.Saravanan  <b>Counsel for Applicant</b>  Dr. D. Shanmuganathan for R1 to R3,R5,R8 to R10  M/s. P.Srinivas for R4  M/s. Sai Sathya Jith for R6   <b>[FOR CONSIDERATION OF FURTHER REPORT]</b></p>
<b>SR.NO. 10 &amp; 11 WILL BE TAKEN UP ON 08.08.2022</b>			
10	<p><b>Original Application No. 243/2021(SZ)</b>   <b>[HEARD THROUGH VIDEO</b></p>	<p>P.Prakash, Puducherry.  <b>Vs.</b>  The Chairman, National Highways Authority of India,</p>	<p>M/s. C.Sakthimanikandan &amp; K.Tamizharasan  <b>Counsel for Applicant</b>  M/s.Su.Srinivasan for R1</p>

	CONFERENCING ON 21.12.2021,22.12.2021, 23.02.2022,07.03.2022, 02.05.2022]	New Delhi and Ors.	M/s.Usha AGP R2 to R4  <b>[FOR COMPLETION OF PLEADINGS ]</b>
11	<b>Original Application No. 26/2021(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 05.02.2021,09.06.2021, 30.06.2021,03.08.2021, 31.08.2021,01.10.2021, 01.11.2021,01.12.2021, 17.12.2021]	Tribunal on its own motion <b>SUO MOTU</b> based on the News Item in The New Indian Express Newspaper, Chennai Edition dt: 23.01.2021, “Biomedical waste dumped near Chennai’s Thiruneermalai Lake not removed even after a week”.  <b>Vs.</b> The Chief Secretary to Govt. of Tamil Nadu, Chennai and Ors.	Dr.D. Shanmuganathan for R1 to R4,R6 M/s. Sai Sathya Jith for R5 M/s. P.Srinivas for R7 M/s. Abdul Saleem , S.Saravanan for R8  <b>[FOR CONSIDERATION OF FURTHER REPORT]</b>
<b>SR.NO. 12 WILL BE TAKEN UP ON 10.08.2022</b>			
12	<b>Original Application No. 51/2022(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 05.05.2022]	Narayana Sathyanarayana Reddy, Telangana State. <b>Vs.</b> District Collector, Suryapeta Town & District, Telangana and Ors.	M/s. Sravan Kumar, Kothai Muthu Meenal and Medha Singh <b>Counsel for Applicant</b> M/s.Yasmeen Ali for R1& R3 M/s.T.Sai Krishnan R2
<b>SR.NO. 13 WILL BE TAKEN UP ON 14.08.2022</b>			
13	<b>Original Application No. 38/2022(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 28.03.2022,30.03.2022, 30.05.2022]	Poola Suresh, Chittoor, Andhra Pradesh. <b>Vs.</b> Union of India, MOEF & CC, Through the Environment Secretary, New Delhi and Ors.	M/s. N.Saravannan, Anbazhagan & Sindhuja.K <b>Counsel for Applicant</b> M/s. Madhuri Donti Reddy for R2  <b>[FOR CONSIDERATION OF REPORT]</b>
<b>SR.NO. 14 WILL BE TAKEN UP ON 17.08.2022</b>			
14	<b>Appeal No.49/2021(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 02.07.2021,04.08.2021, 02.09.2021,04.10.2021, 02.02.2022,02.03.2022, 19.04.2022]	Rajesh Ghantayath, Bengaluru <b>Vs</b> Union of India, MoEF & CC, New Delhi and Ors	M/s.G.Stanly Hebzon Singh, K. Mageshwaran, Nidhi Singhvi <b>Counsel for the Appellant</b> M/s. M.E.Sarashwathy Meyappan for R1 M/s.K.M.Darpan for R2 M/s.Thirunavukarasu for R3 M/s.M.R.Gokul Krishnan for R4 M/s.B.Dhanraj, Deepa Mariappan, Mohammed Umar.K for R5 M/s.K.S Viswanathan for R6 <b>[FOR HEARING]</b>
<b>SR.NO. 15 WILL BE TAKEN UP ON 18.08.2022</b>			
15	<b>Original Application No. 159/2021(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 29.07.2021,03.09.2021,	Kankana Das, Kolkata <b>Vs</b> UoI, Through Secretary, MoEF & CC and Ors	M/s. Ritwick Dutta, Rahul Choudhary, Stanly Hebzon Singh <b>Counsel for Applicant</b> M/s. ME.Sarashwathy for R1 M/s.P.Jayalakshmi for R2 Dr.D.Shanmuganathan for R3 M/s.Sai Sathya Jith for R4 M/s. Darpan for R5

	12.11.2021,02.05.2022]		M/s. Gokul Krishnan for R6 M/s. Madhuri Donti Reddy fo R9 & R10  <b>[FOR CONSIDERATION OF FURTHER REPORT]</b>
--	------------------------	--	--

For further details, please log on to our website <https://greentribunal.gov.in/>

*For detailed Standard Operating Procedure for Physical Hearing (With Hybrid Option) in NGT, SZ, CHENNAI. Please visit our link:*

[https://greentribunal.gov.in/sites/default/files/office\\_orders/NOTIFICATION%20FOR%20RESUMPTION%20OF%20PHYSICAL%20HEARING.pdf](https://greentribunal.gov.in/sites/default/files/office_orders/NOTIFICATION%20FOR%20RESUMPTION%20OF%20PHYSICAL%20HEARING.pdf)

1. For sending VC request & for any technical/connectivity issues – email at [ngtszvc@gmail.com](mailto:ngtszvc@gmail.com)
2. For filing of reports/documents & other communications etc – email at [judicial-ngtsz@gov.in](mailto:judicial-ngtsz@gov.in)

### **INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – abc – Petitioner

Item 4 – bcd – Adv. for Resp. 2 & 4

Item 7 – abc – Adv for SPCB

Item 1 – bcd – DM for State of xyz

- a. After joining, ensure that – **VIDEO is always on OFF Mode and MIC is always on MUTE mode**  
Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing. Mic should be UNMUTED only by the party speaking.
- b. Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters

**REGISTRAR**