

**NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE  
KALAS MAHAL, CHENNAI.**

**ADVANCE CAUSE LIST OF COURT NO - 2**

**HON'BLE Smt. JUSTICE PUSHPA SATHYANARAYANA**  
JUDICIAL MEMBER

**Date: 01.08.2022**

**Time: 02.00 P.M.**

**HON'BLE Dr. SATYAGOPAL KORLAPATI**  
EXPERT MEMBER

**SR.NO. 1 TO 9 WILL BE TAKEN UP FOR PHYSICAL HEARING (WITH HYBRID OPTION)**

S.NO	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>AFTER NOTICE</b>			
1	<b>Appeal No.38/2022(SZ)</b> & <b>I.A NO.106/2022(SZ)</b> [FOR CONDONE DELAY]  [HEARD THROUGH VIDEO CONFERENCING ON 04.07.2022]	Ganapathi Dixit, Sangareddy District and ors. <b>Vs</b> Union of India, Through its Secretary, MOEF&CC, New Delhi and others	M/s. Sravan Kumar, Kothai Muthu Meenal & Medha Singh <b>Counsel for Appellant/IA</b> M/s. M.Sumathi for R1
2	<b>Original Application No.</b> <b>62/2022(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 31.05.2022]	Chidipi Nakula Suresh, East Godavari District.  <b>Vs.</b> The Mandal Revenue Officer, East Godavari District and Ors.	M/s. N.Subhasree <b>Counsel for Applicant</b>
<b>FOR COMPLETION OF PLEADINGS</b>			
3	<b>Original Application No.</b> <b>192/2021(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 27.08.2021,01.11.2021, 24.02.2022,05.07.2022]	Human Rights & Consumer Protection Cell Trust, Rep.by its Chairman, Hyderabad & Anr <b>Vs.</b> The State of Telangana, Rep. By its Chief Secretary, Hyderabad & Ors.	M/s. Thakur Rajkumar Singh <b>Party in Person</b> M/s.Yasmeen Ali for R1,R2,R5 to R8 M/s.T.Sai Krishnan R3&R4 M/s.Srinath Sridevan, TK.Bhaskar, K.Harishankar for R9 M/s. S.Rajmakesh, P.Hari Vetri Selvan & R.Ananthakumar for R10  [FOR COMPELTION OF PLEADINGS & HEARING]
4	<b>Original Application No.</b> <b>208/2021(SZ)</b> & <b>I.A NO.111/2022(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 23.09.2021,22.10.2021,	Srikanth Madhyastha, Udupi, Karnataka. <b>Vs.</b> The District Collector, Udupi District, Karnataka and Ors.	M/s. B.Thilak Narayanan, K.Sivasubramanian <b>Counsel for Applicant</b> M/s.Darpan for R1, R8 to R10, R13 M/s.H.K. Vasanth for R2,R5,R6 M/s. M.R.Gokul Krishnan for R3,R4 M/s. M.Sumathi for R7 M/s.Hareesh Bandary for R11, R12/IA

	25.11.2021,15.02.2022, 31.03.2022,26.05.2022, 30.05.2022,05.07.2022, 12.07.2022]		M/s.Praveen Kumar for R13 M/s.L.Leela Raman for R14  <b>[FOR COMPLETION OF PLEADINGS AND HEARING]</b>
<b>FOR REPORT</b>			
5	<b>Original Application No. 03/2021(SZ)</b> & <b>IA NO 118/2022(SZ)</b> [FOR IMPEADING]  [HEARD THROUGH VIDEO CONFERENCING ON 06.01.2021, 09.04.2021, 26.07.2021,25.11.2021, 25.05.2022]	Tribunal on its own motion - <b>SUO MOTU</b> based on the News item in The Hindu Newspaper, edition dated 06.12.2020, “Lake encroachment in full swing at Mazid Banda”.  <b>Vs.</b> Union of India and Ors.	M/s. M.E.Sarashwathy Meyappan for R1 M/s. H. Yasmeen Ali for R2,R3,R7 M/s. D. Sreenivasan for R4 M/s. T.Sai Krishnan for R5,R6,R8  M/s. M.V.Durga Prasad, B.Venkateswara Rao & M.Surender Reddy / <b>Counsel for IA</b>  <b>[FOR CONSIDERATION OF REPORT AND COMPLETION OF PLEADINGS]</b>
6	<b>Original Application No. 213/2021(SZ)</b> & <b>IA NO.78/2022(SZ)</b> [FOR IMPEADING]  [HEARD THROUGH VIDEO CONFERENCING ON 06.10.2021,16.11.2021, 04.01.2022,23.02.2022, 25.04.2022,17.05.2022, 08.07.2022]	S.Sakthivel, Environmental Protection & Anti Pollution Group, Salem.  <b>Vs.</b> The Secretary, MOEF & CC, New Delhi and Ors.	M/s. Sivaramakrishnavivekanand, K.Pallavi <b>Counsel for Applicant/IA</b> M/s. M.Sumathi for R1 Dr.D.Shanmuganathan for R2, R3 M/s.Sai Sathya Jith for R4 M/s.Ardhendumauli Kumar Prasad for R5 M/s.S.Raghunathan, T.Poornam for R6  <b>[FOR CONSIDERATION OF REPORT ]</b>
7	<b>Original Application No. 13/2022(SZ)</b> & <b>IA NO.24/2022(SZ)</b> & <b>IA NO.25/2022(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 28.01.2022,03.02.2022, 08.03.2022,07.04.2022, 10.05.2022,27.05.2022]	Dara Nagraju <b>Vs.</b> Union of India and ors.	M/s. Sravan Kumar, Ms. Kothai Muthu Meenal <b>Counsel for Applicant/IA</b> M/s. ME.Sarashwathy for R1 M/s. T.Sai Krishnan for R2 M/s. H.Yasmeen Ali for R3 & R4  <b>[FOR CONSIDERATION OF REPORT]</b>
8	<b>Original Application No. 41/2022(SZ)</b>  [HEARD THROUGH VIDEO CONFERENCING ON 07.04.2022,22.04.2022, 10.05.2022,26.05.2022]	Sri Gownivaari Srinivasulu, Chittoor Dist, Andhra Pradesh. <b>Vs.</b> The State of Andhra Pradesh, Rep by its Chief Secretary, Andhra Pradesh and ors.	M/s. P.Wilson Associates <b>Counsel for Applicant</b> M/s. Madhuri Donti Reddy for R1 to R7  <b>[FOR CONSIDERATION OF REPORT ]</b>

<b>FOR HEARING</b>			
9	<b>Appeal. No.75/2021(SZ)</b>  <b>[HEARD THROUGH VIDEO  CONFERRING ON  16.11.2021,14.12.2021,  15.02.2022,07.07.2022]</b>	Shoukkath Ali, Malappuram District, Kerala. <b>Vs.</b> State Environment Impact Assessment Authority, Rep. By its Chairman, Kerala and Ors.	M/s. Rajan Vishnuraj, Harish Vasudevan <b>Counsel for Appellant</b> M/s.E.K.Kumaresan for R3 M/s.Vidyalakshmi for R1 & R2 M/s.Philip J.Vettickattu, Sajitha George & Neenu Bernath for R4  <b>[FOR FINAL HEARING]</b>

For further details, please log on to our website <https://greentribunal.gov.in/>

*For detailed Standard Operating Procedure for Physical Hearing (With Hybrid Option) in NGT, SZ, CHENNAI. Please visit our link:*

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### **INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – abc – Petitioner

Item 4 – bcd – Adv. for Resp. 2 & 4

Item 7 – abc – Adv for SPCB

Item 1 – bcd – DM for State of xyz

- a. After joining, ensure that – **VIDEO is always on OFF Mode and MIC is always on MUTE mode**  
Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing. Mic should be UNMUTED only by the party speaking.
- b. Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters

**REGISTRAR**