

**NATIONAL GREEN TRIBUNAL
SOUTHERN ZONE
KALAS MAHAL, CHENNAI.**

ADVANCE CAUSE LIST OF COURT NO - 1

HON'BLE MR. JUSTICE K. RAMAKRISHNAN
JUDICIAL MEMBER

Date: 23.05.2022

Time: 10.30 A.M.

HON'BLE Dr. SATYAGOPAL KORLAPATI
EXPERT MEMBER

SR.NO. 1 TO 11 WILL BE TAKEN UP FOR PHYSICAL HEARING (WITH HYBRID OPTION)

S.NO	CASE NO.	PARTIES	COUNSEL FOR PARTIES
1	Original Application No. 18/2020(SZ) [HEARD THROUGH VIDEO CONFERENCING ON 03.11.2020,04.01.2021, 02.02.2021,09.03.2021, 09.12.2021,08.02.2022, 08.04.2022] [DISPOSED ON 09.03.2021]	The Tribunal on its own motion SUO MOTU based on the News item in The New Indian Express, Chennai Edition dt: 27.01.2020, "Urapakkam resident's brave death threats, turn cesspool in to lake". Vs. The District Collector, Chengalpattu and Ors.	Dr. D.Shanmughanathan for R1 & R4 M/s. Sai Sathya Jith for R2 & R3 [FOR CONSIDERATION OF COMPLIANCE REPORT]
FOR COMPLETION OF PLEADINGS			
2	Appeal No.31/2020(SZ) [HEARD THROUGH VIDEO CONFERENCING ON 13.05.2020, 23.06.2020, 04.02.2021,25.02.2021, 15.03.2021,09.04.2021, 18.05.2022]	Jaya mathachan Vs. Union of India and Ors.	M/s. Shibu Varghese Counsel for Appellant M/s. M.Sumathi for R1 M/s. E.K.Kumaresan for R2, R3,R4 M/s. Baby Kuriakose for R5 [FOR COMPLETION OF PLEADINGS AND HEARING]
3	Original Application No. 195/2020(SZ) [HEARD THROUGH VIDEO CONFERENCING ON 12.10.2020, 22.03.2021, 09.07.2021, 26.07.2021, 28.10.2021,13.12.2021, 29.03.2022,21.04.2022]	Putta Sudhakar Yadav Vs. The Chief Secretary, Andhra Pradesh and Ors.	M/s. Syed Sardar Counsel for Applicant M/s. Madhuri Donti Reddy for R1, R2, R4 to R7 M/s. Akula Kishan for R3 M/s.M.Sumathi for R8 [FOR COMPLETION OF PLEADINGS AND HEARING]
FOR REPORT			
4	Original Application No. 108/2020(SZ)	Tribunal on its own motion SUO MOTU based on the News Item in Vikatan E-Magazine edition dt: 09.07.2020, " Coonor misery:	Dr. D.Shanmughanathan for R1 to R4,R6 M/s. Sai Sathya Jith for R5

	[HEARD THROUGH VIDEO CONFERENCING ON 16.07.2020, 25.09.2020, 04.01.2021, 03.02.2021, 08.07.2021, 22.09.2021, 08.02.2022]	Increasing waste in River water! – Elephants looking for good water”. Vs. The Principal Secretary to Government, Public Works Department, Chennai and Ors.	M/s. P.Srinivas for R7 [FOR CONSIDERATION OF FURTHER REPORT]
5	Original Application No. 140/2020(SZ) [HEARD THROUGH VIDEO CONFERENCING ON 05.08.2020, 08.10.2020, 07.10.2021, 07.01.2022, 03.03.2022, 30.03.2022, 29.04.2022]	Tribunal on its own motion- SUO MOTU based on the News item in Dinamalar Newspaper, Chennai edition dated 30.07.2020, “ Will Perungudi lake become an ecological Park?”. Vs. The Principal Secretary to Government, Public Works Department, Chennai and Ors.	Dr.D.Shanmughanathan for R1,R2,R3,R5 M/s. Sai Sathya Jith for R4 M/s. P.T.Ramadevi for R6 [FOR CONSIDERATION OF FURTHER REPORT]
6	Original Application No. 145/2020(SZ) [HEARD THROUGH VIDEO CONFERENCING ON 10.08.2020, 11.01.2021, 07.07.2021, 09.11.2021, 27.04.2022, 29.04.2022]	The Tribunal on its own motion SUO MOTU based on the News item in Dinamalar Newspaper, Chennai Edition dt: 05.08.2020, “Retteri Lake become a sewage water pond – Will Jayalaitha’s dream project be fulfilled?”. Vs. The Principal Secretary to Government, Public Works Department, Chennai and Ors.	Dr.D.Shanmughanathan for R1 to R4,R6 M/s. S. Sai Sathya Jith for R5 M/s. P.T.Ramadevi for R7 M/s. Gautam S.Raman for R8 [FOR CONSIDERATION OF FURTHER REPORT]
FOR HEARING			
7	Original Application No. 19/2019(SZ) [ADJOURNED THROUGH VIDEO CONFERENCING ON 14.07.2020, 03.12.2021, 04.01.2022, 23.02.2022, 19.04.2022] WITH	Rami Reddy Praveen Kumar Reddy Vs. Union of India and Ors.	M/s. M.Ravindra Counsel for Applicant M/s.M.E. Sarashwathy Meyappan for R1 M/s. Madhuri Donti Reddy for R2 to R5, R9 to R11 M/s. A.D.N.Rao for R12 [FOR HEARING]
8	Original Application No. 03/2019(SZ) WITH	Vundela Prasad Reddy Vs. Union of India and Ors.	M/s. M.Ravindra Counsel for Applicant M/s. M.E. Sarashwathy Meyappan for R1 M/s. Madhuri Donti Reddy for R2 to R7 M/s. A.D.N.Rao for R8
9	Appeal No. 21/2018 (SZ) WITH	Vundela Prasad Reddy Vs. Union of India and Ors.	M/s. M.Ravindra Counsel for Appellant M/s M.E. Sarashwathy Meyappan for R1 M/s. Madhuri Donti Reddy for R2 to R6 M/s. A.D.N.Rao for R7

10	Original Application No. 22/2018 (SZ)	Ganjikunta Ramayya Vs. Union of India and Ors.	M/s. Syed Sadiq Counsel for Applicant M/s M.E. Sarashwathy Meyappan for R1 M/s. Madhuri Donti Reddy for R2,R3,R4 M/s. A.D.N.Rao for R5
11	Appeal.No.14/2019(SZ) & I.A.No.19/2020(SZ) (For Stay) [HEARD THROUGH VIDEO CONFERENCING ON 17.06.2020, 05.08.2020, 21.09.2020,02.09.2021, 07.02.2022,23.03.2022, 10.05.2022]	Kaiga Anuvidyut Sthawarad and Ors. Vs. Nuclear Power Corporation of India Ltd (NPCIL) and Ors.	M/s. Javedur Rahman Counsel for Appellant M/s.Ramasubramaniam Associates for R1 M/s. Me.Saraswathy for R2 [FOR HEARING]

For further details, please log on to our website <https://greentribunal.gov.in/>

For detailed Standard Operating Procedure for Physical Hearing (With Hybrid Option) in **NGT, SZ, CHENNAI**. Please visit our link:

https://greentribunal.gov.in/sites/default/files/office_orders/NOTIFICATION%20FOR%20RESUMPTION%20OF%20PHYSICAL%20HEARING.pdf

1. For sending VC request & for any technical/connectivity issues – email at ngtszvc@gmail.com
2. For filing of reports/documents & other communications etc – email at judicial-ngtsz@gov.in

INSTRUCTIONS FOR SMOOTH VC HEARINGS

While joining, the VC room, enter details only in the following format :

Item No. (XX) - (NAME) - (PARTY)

e.g.

Item 2 – abc – Petitioner

Item 4 – bcd – Adv. for Resp. 2 & 4

Item 7 – abc – Adv for SPCB

Item 1 – bcd – DM for State of xyz

- a. After joining, ensure that – **VIDEO is always on OFF Mode and MIC is always on MUTE mode**
Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing. Mic should be UNMUTED only by the party speaking.
- b. Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters

NOTE: THE MATTERS INSTITUTED ON OR AFTER 01.01.2018 UP TO 31.12.2020 WILL BE LISTED BEFORE COURT NO.1 (CHENNAI BENCH) W.E.F. 16.05.2022

REGISTRAR