

**NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE  
KALAS MAHAL, CHENNAI.**

**CAUSE LIST**

**HON'BLE Smt. JUSTICE PUSHPA SATHYANARAYANA**  
**JUDICIAL MEMBER**

**Date: 28.02.2023**

**Time: 10.30 A.M.**

**HON'BLE Dr. SATYAGOPAL KORLAPATI**  
**EXPERT MEMBER**

**SR.NO. 1 TO 13(ii) WILL BE TAKEN UP FOR PHYSICAL HEARING (WITH HYBRID OPTION)**

<b>S.NO</b>	<b>CASE NO.</b>	<b>PARTIES</b>	<b>COUNSEL FOR PARTIES</b>
<b>FOR PRONOUNCEMENT OF JUDGEMENT</b>			
1	<b>Original Application No. 69/2021(SZ)</b>	Tribunal on its own motion <b>SUO MOTU</b> based on the News Item in Dinamalar Newspaper, Chennai Edition dt: 05.02.2021, "Landslide in Uthiramerur stone quarry : one killed". <b>Vs.</b> The Chief Secretary to Govt. of Tamil Nadu, Tamil Nadu and Ors.	M/s. Dr.D. Shanmuganathan for R1 to R4,R6,R7 M/s. Sai Sathya Jith for R5 M/s. S.V.Banupriya, N.Najumunisha, A.S.Shanmuga Rajan for R9
2	<b>Original Application No. 50/2022(SZ)</b>	S.Kalimuthu Coimbatore. <b>Vs.</b> The District Collector, Collectorate Coimbatore, Coimbatore District and Ors.	M/s. R.Nandhakumar, S.Kamalesh Kannan, Vikram Kumar.P <b>Counsel for Applicant</b>  Dr.D. Shanmuganathan for R1,R2,R6,R7 M/s. Shanmugavalli Sekar for R3 & R5 M/s. G.M.Syed Nurullah Sheriff for R4
<b>AFTER NOTICE</b>			
3	<b>Original Application No. 146/2022(SZ)</b>	N.Jagadeeshwar Rao, Telangana. <b>Vs.</b> The State of Telangana, Rep by its Chief Secretary, Hyderabad and Ors.	M/s. Murugesh Kasivel, A.Raja Mohamed, V.Shahira Banu & M.A.Sahul Hameed <b>Counsel for Applicant</b> M/s. H.Yasmeen Ali for R1 to R4, R7, R9 & R10 M/s. Sanjeev Kumar for R5 M/s. T.Sai Krishnan for R6 & R8
4	<b>Original Application No. 07/2023(SZ)</b>	Govindasamy, Chengalpattu District. <b>Vs.</b> The District Collector, Chengalpattu District and Ors.	M/s. A.Venkatesan & A.Babu <b>Counsel for Applicant</b>  Dr. D.Shanmuganathan for R1 to R5

<b>FOR REPORT</b>			
5	<b>Original Application No. 80/2020(SZ)</b>	Kalushya Parirakshana Samithi <b>Vs.</b> Union of India and Ors.	M/s. Kuna Suryanarayana K.Sravan Kumar <b>Counsel for Applicant</b> M/s. M.Sumathi for R1 M/s. H.Yasmeen Ali for R2,R4 to R7 M/s. Janani Shankar, R.Parthasarathy for R8 M/s. T.Sai Krishnan for R3 M/s. Thirunavukarasu for R11 <b>[FOR CONSIDERATION OF REPORT]</b>
6	<b>Original Application No. 28/2022(SZ)</b> & <b>I.A No.31/2023(SZ)</b> [For Amendment]  <b>I.A No.33/2023(SZ)</b> [For filing additional DOCUMENTS]  [Dt.Collr Report not filed]	Chidipi Nakula Suresh, East Godavari District. <b>Vs.</b> The Indian Oil Corporation Ltd, Visakha Divisional Office, Visakhapatnam and Ors.	M/s. N.Subhasree <b>Counsel for Applicant</b> M/s. Abdul Saleem for R1 M/s. S.Muthusamy for R2 M/s. Madhuri Donti Reddy for R3 to R5 & R8 M/s. SM.KothaiMuthuMeenal, Ms.Medha Singh & Ms.Kabamdailio for R6 M/s. N.Nathami for R7  <b>[FOR REPORT]</b>
7	<b>Original Application No. 32/2022(SZ)</b>  [PCB Report not filed]	M/s. Fomra Housing & Infrastructure Pvt Ltd, Rep by its Managing Director, Chennai. <b>Vs.</b> The Chairman, TNPCB, Chennai and Ors.	M/s. Abdul Saleem, S.Saravanan, Zeenath Saleem & E.Karthikeyan <b>Counsel for Applicant</b> M/s. Sai Sathya Jith for R1 & R2  <b>[FOR CONSIDERATION OF REPORT]</b>
8	<b>Original Application No. 77/2022(SZ)</b>  [BBMP & R8 Report not filed]	Sri. Paramesh.V, Bengaluru. <b>Vs.</b> The Commissioner, Burhat Bengaluru Mahanagara Palike, Bengalure and ors.	M/s. Brinda A.S & Sandeep.K <b>Counsel for Applicant</b> M/s. T.V.Sekar for R1 to R3 M/s. Gokul Krishnan for R4 M/s. M.R.Uma Vijayan for R8  <b>[FOR CONSIDERATION OF REPORT]</b>
9	<b>Original Application No. 100/2022(SZ)</b>  [Irri.Dept & HMDA Report not filed]	Akula Satish, Telangana State. <b>Vs.</b> State of Telangana, Rep by its Principal Secretary, Hyderabad and Ors.	M/s. Srvan Kumar, Kothai Muthu Meenal & Medha Singh <b>Counsel for Applicant</b> M/s. Yasmeen Ali for R1, R2, R5 to R7, R9 & R10 M/s. T.Sai Krishnan for R3 & R4 M/s. D.Srinivas for R8 M/s. R.Parthasarathy, Rahul Balaji & Vishnu Mohan for R11 M/s. Vankina, Allu & Partners, Jyothisri Vankina & Anupama Maganti for R12  <b>[FOR CONSIDERATION OF REPORT]</b>

<b>FOR HEARING</b>			
10	<b>Appeal No.14/2022(SZ)</b> <b>&amp;</b> <b>I.A.No.54/2022(SZ)</b> [TO AMEND THE APPEAL] <b>&amp;</b> <b>I.A NO.55/2022(SZ)</b> [TO RAISE ADDITIONAL GROUNDS] <b>&amp;</b> <b>I.A NO.66/2022(SZ)</b> [FOR IMPEADING] <b>&amp;</b> <b>I.A NO.68/2022(SZ)</b> [FOR IMPEADING] <b>&amp;</b> <b>I.A NO.178/2022(SZ)</b> [FOR IMPEADING] <b>[PART HEARD]</b>	M.Yuvadeeban, Chennai. <b>Vs.</b> Department of Fisheries, Govt of Tamil Nadu, Rep by its Executive Engineer, Chennai and ors.	M/s. A.Yogeshwaran, Poongkhulali.B & Sarah Daniel <b>Counsel for Appellant/IA</b> Dr. D. Shanmuganathan for R1, & R5 M/s. Harsharaj for R3 M/s. G.M.Syed Nurullah Sheriff for R2 & R4 M/s. Arun.M, Thiyagarajan.G & V.M.Elakkiya / <b>Counsel for IA</b> <b>NO.66/2022</b> M/s. Kamaleshkannan Subramanian/ <b>Counsel for IA NO.68/2022</b> M/s. C.Vigneswaran, E.Balamurugan, P.Manoj Kumar & N.S.Amogh Simha/ <b>Counsel for IA NO.178/2022</b>  <b>[FOR FINAL HEARING]</b>
11	<b>Appeal No.15/2022(SZ)</b>              <b>[PART-HEARD]</b>	Arjun Gopalaratnam, Anambakkam. <b>Vs.</b> The Tamilnadu State Environment Impact Assessment Authority, Rep by its Member Secretary, Chennai and ors.	M/s. A.Yogeshwaran, Poongkhulali.B & Sarah Daniel <b>Counsel for Appellant</b> M/s. ME.Sarashwathy for R1 M/s. Abdul Saleem for R2 <b>[FOR FINAL HEARING]</b>
12	<b>Original Application No.</b> <b>147/2021(SZ)</b>              <b>[PART-HEARD]</b>	Kosigi Venkataiah, Mahabub Nagar District, Telangana     <b>Vs</b>     UoI, Rep by its Secretary, MoEF & CC and Ors	M/s. Sravan Kumar, Ms. Kothai Muthu Meenal <b>Counsel for the Applicant</b> M/s. G.M.Syed Nurullah Sheriff for R1 M/s. Yasmeen Ali for R2 to R5 M/s. Madhuri Donti Reddy for R6  <b>[FOR FURTHER HEARING]</b>
13(i)	<b>Original Application No.</b> <b>105/2022(SZ)</b> <b>&amp;</b> <b>I.A NO.176/2022(SZ)</b> [FOR ADDITIONAL DOCUMENT]        <b>WITH</b>	Sunitha, Kerala. <b>Vs.</b> Union of India and Ors.	M/s. Rajan Vishnuraj & Harish Vasudevan <b>Counsel for Applicant/IA</b> M/s. E.K.Kumaresan for R2 to R4, R6 M/s. Sharath Chandran, Vidhya.A.C, A.C.Venugopal & Anukriti Anand for R5 M/s. Rema Smrithi for R8 M/s. Vidyalakshmi Vipin for R7 <b>[FOR HEARING]</b>
13(ii)	<b>Original Application No.</b> <b>122/2022(SZ)</b>	Ajitha, Alappuzha District. <b>Vs.</b> Union of India, Rep by its Secretary, MOEF & CC, New Delhi and Ors.	M/s. Sai Sathya Jith & Kamalesh Kannan <b>Counsel for Applicant</b> M/s. E.K.Kumaresan for R2 to R4 M/s. Vidhyalakshmi Vipin for R6 M/s. V.K.Reman Smrithi for R7
<b>SR.NO. 14 WILL BE TAKEN UP ON 01.03.2023</b>			
14	<b>Original Application No.</b> <b>13/2021(SZ)</b>	Tribunal on its own motion <b>SUO MOTU</b> based on the News Item in Deccan Chronicle English Newspaper,	M/s. M.E.Sarashwathy Meyappan for R1 M/s. Madhuri Donti Reddy for R2 to R10, R12 to R22

		dt: 10.12.2020, "Kurnool shocked by quality of KMC water". <b>Vs.</b> Union of India and Ors.	M/s. P.Jayalakshmi for R11 <b>[FOR HEARING]</b>
<b>SR.NO. 15 WILL BE TAKEN UP ON 03.03.2023</b>			
15	<b>Original Application No. 176/2021(SZ)</b>	Tribunal on its own motion SUOMOTU based on the News item published in Eenadu Telugu News Paper, Andhra Pradesh, Krishna District, Amaravathi Edition, dated: 15-07-2021, under the caption "Human Induced Bogs". <b>Vs.</b> Special Chief Secretary of Andhra Pradesh, Department of Environment, Forest, Science & Technology, Andhra Pradesh and Ors.	M/s.Maduri Donti Reddy for R1 to R7 <b>[FOR HEARING]</b>
<b>SR.NO. 16 WILL BE TAKEN UP ON 31.03.2023</b>			
16	<b>Original Application No. 119/2022(SZ)</b>  <b>&amp;</b> <b>I.A No.30/2023(SZ)</b> [For Impleading]  [Dt.Collr Report not filed]	Chidipi Nakula Suresh, East Godavari District. <b>Vs.</b> The State of Andhra Pradesh, Rep. by its Principal Secretary, Andhra Pradesh and Ors.	M/s. N. Subhasree <b>Counsel for Applicant/IA</b>  M/s.Maduri Donti Reddy for R1 to R6

For further details, please log on to our website <https://greentribunal.gov.in/>

For detailed Standard Operating Procedure for Physical Hearing (With Hybrid Option) in **NGT, SZ, CHENNAI**. Please visit our link:

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#### **INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – abc – Petitioner

Item 4 – bcd – Adv. for Resp. 2 & 4

Item 7 – abc – Adv for SPCB

Item 1 – bcd – DM for State of xyz

- a. After joining, ensure that – **VIDEO is always on OFF Mode and MIC is always on MUTE mode**  
Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing. Mic should be UNMUTED only by the party speaking.
- b. Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters

**REGISTRAR**