

**NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE  
KALAS MAHAL, CHENNAI.**

**CAUSE LIST**

**HON'BLE Smt. JUSTICE PUSHPA SATHYANARAYANA**  
JUDICIAL MEMBER

**Date: 09.01 .2023**

**Time: 10.30 A.M.**

**HON'BLE Dr. SATYAGOPAL KORLAPATI**  
EXPERT MEMBER

**SR.NO. 1 TO 9 WILL BE TAKEN UP FOR PHYSICAL HEARING (WITH HYBRID OPTION)**

S.NO	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>FOR REPORT</b>			
1	<b>Original Application No. 105/2021(SZ)</b>	Yanati Srinivasulu Reddy, Muthukur Mandal, Nellore and another <b>Vs</b> The Chief Secretary, Govt. of Andhra Pradesh, Amaravathi and others	M/s. Rayasam. N. Suneetha <b>Counsel for Applicant</b> M/s. Madhuri Donti Reddy for R1,R5 to R8 M/s. M.Sumathi for R2 M/s. N. Nathami for R3. M/s.A.R.Sakthivel for R4 M/s. Kapil Arora, Juvraj Singh Bindra for R9  <b>[FOR CONSIDERATION OF REPORT]</b>
2(i)	<b>Original Application No. 182/2021(SZ)</b>  <b>WITH</b>	Mahesh Kumar, Ernakulam. <b>Vs</b> Kerala State Pollution Control Board, Rep. by its Member Secretary, Thiruvananthapuram, and Ors.	Dr.Abraham P.Meachinkara <b>Counsel for Applicant</b> M/s. Rema Smirithi for R1 M/s. E.K.Kumaresan for R2,R5 to R8 M/s. M.E.Sasrahwathy Meyappan for R3 M/s.R.Thirunavukarasu for R4 M/s.Viruksham Legal for R9 & R10  <b>[FOR CONSIDERATION OF REPORT]</b>
2(ii)	<b>Original Application No. 143/2020 (SZ)</b> <b>&amp;</b> <b>I.A NO.106/2020(SZ)</b> <b>&amp;</b> <b>I.A NO.99/2022(SZ)</b> [FOR INTERVENTION]	K.K.Muhammed Iqbal <b>Vs.</b> Kerala State Pollution Control Board and Ors.	M/s. K.K.Ashkar, Ashira Mohamed Ashrof, Suvitha A.S <b>Counsel for Applicant</b> M/s. Rema Smrithi for R1 M/s. E.K.Kumaresan for R2,R5,R7,R8 M/s. M.Sumathi for R3 M/s. R.Thirunavukarasu for R4 M/s. Virukasham Legal for R9 & R10 M/s. Sanjeev Sagar/ <b>Counsel for I.A</b>
3	<b>Original Application No. 190/2021(SZ)</b>	S.Sakthivel, Salem <b>Vs.</b> MOEF&CC, Rep. By its Secretary to Govt, New Delhi & Ors.	M/s. S.Saravanan, P.Kokila, R.Suresh <b>Counsel for Applicant</b> M/s.Yasmeen Ali for R2 M/s.Sai Krishnan for R4 M/s. Maimoona Badsha, T.Vennila & Barani Manikantan for R5

			M/s. Adarsh Ramanujan & Arvindhasamy.S for R13 & R25 M/s. G.Lakshmi for R20 <b>[FOR CONSIDERATION OF REPORT]</b>
4	<b>Original Application No. 193/2021(SZ)</b>	Vishnu Vardhan Reddy, Kurnool District and Anr <b>Vs.</b> The State of Andhra Pradesh, Rep. By its Principal Secretary, Revenue Department, Guntur Dist & Ors.	M/s.Sai Sathya Jith <b>Counsel for Applicant</b> M/s. Madhuri Donti Reddy for R1 to R6 M/s. Arun Karthik Mohan, Suhrith Parthasarathy R7 to R11 <b>[FOR CONSIDERATION OF REPORT]</b>
5	<b>Original Application No. 06/2022(SZ)</b>	P.V.Subramanya Varma, Hyderabad. <b>Vs.</b> The State of Telangana, Rep by its Principal Secretary, Environment, Forests, Science & Technology Dept, Hyderabad and Ors.	M/s. V.B.Subrahmanyam & Y.Mahalakshmi <b>Counsel for Applicant</b> M/s.H.Yasmeen Ali for R1 to R3, R6 to R12,R14 M/s. T.Sai Krishnan for R4 M/s. Revathi Manivannan for R5 M/s. Syed Nurullah Sheriff for R13 M/s. Unnam Law Firm, Unnam Muralidhar Rao, Unnam Ravi & Unnam Sravan Kumar for R21 <b>[FOR CONSIDERATION OF REPORT]</b>
6	<b>Original Application No.103/2022(SZ)</b>	Dr.Lubna Sarwath, Telangana. <b>Vs.</b> State of Telangana, Rep by its Chief Secretary, Hyderabad Ors	M/s. Sravan Kumar <b>Counsel for Applicant</b> M/s. H.Yasmeen Ali for R1 to R4 & R6 to R10 M/s. Sai Krishnan for R5 & R11 <b>[FOR CONSIDERATION OF REPORT]</b>
<b>FOR HEARING</b>			
7	<b>Appeal No.82/2021(SZ) &amp; I.A.No.213/2021(SZ) [FOR STAY] &amp; I.A NO.81/2022(SZ) [FOR ADDITIONAL DOCUMENT]</b>	Mahesh Mamindla, Telangana and Another. <b>Vs.</b> State of Telangana, Through The Chief Secretary, Hyderabad and ors.	M/s. Ritwick Dutta, Rahul Choudhary & G.Stanly Hebzon Singh <b>Counsel for Appellant/IA</b> M/s. H.Yasmeen Ali for R1 & R3 M/s. Y.Rama Rao, B.LakshmiNarasimhan & Y.Sai Sankalp for R2 M/s. T.Sai Krishnan for R6 M/s. ME.Saraswathy for R4 & R5 <b>[FOR FINAL HEARING]</b>
8	<b>Original Application No. 124/2021(SZ) &amp; I.A. No. 18/2022(SZ) [FOR ADDITIONAL DOCUMENT]</b>	Sibi Joseph, Kerala <b>Vs.</b> Union of India and Ors.	M/s. P.B.Sahasranaman, Sai Sathya Jith <b>Counsel for Applicant/IA</b> M/s. G.M.Syed Nurullah Sheriff for R1 M/s.Vidhyalakshmi for R2 M/s. E.K. Kumaresan for R3 to R5 M/s. Rema Smrithi for R7 M/s.T.H.Abdul Azeez, K.P.Majeed, Mohammed Sadique T.A for R8 M/s.Enoch David Simon Joel, S.Sreedev, Rony Jose, Suzanne Kurian for R9 <b>[FOR HEARING]</b>

9	<b>Appeal No.14/2022(SZ)</b> & <b>I.A.No.54/2022(SZ)</b> [TO AMEND THE APPEAL] & <b>I.A NO.55/2022(SZ)</b> [TO RAISE ADDITIONAL GROUNDS] & <b>I.A NO.66/2022(SZ)</b> [FOR IMPEADING] & <b>I.A NO.68/2022(SZ)</b> [FOR IMPEADING] & <b>I.A NO.178/2022(SZ)</b> [FOR IMPEADING]	M.Yuvadeeban, Chennai. <b>Vs.</b> Department of Fisheries, Govt of Tamil Nadu, Rep by its Executive Engineer, Chennai and ors.	M/s. A.Yogeshwaran, Poongkhulali.B & Sarah Daniel <b>Counsel for Appellant/I.A</b> Dr. D. Shanmuganathan for R1, & R5 M/s. Harsharaj for R3 M/s. G.M.Syed Nurullah Sheriff for R2 & R4 M/s. Arun.M, Thiyagarajan.G & V.M.Elakkiya / <b>Counsel for I.A</b> <b>NO.66/2022</b> M/s. Kamaleshkannan Subramanian/ <b>Counsel for I.A NO.68/2022</b> M/s. C.Vigneswaran, E.Balamurugan, P.Manoj Kumar & N.S.Amogh Simha/ <b>Counsel for I.A NO.178/2022</b>  <b>[FOR FINAL HEARING]</b>
<b>SR.NO. 10 WILL BE TAKEN UP ON 13.02.2023</b>			
10	<b>Original Application No.</b> <b>147/2021(SZ)</b>	Kosigi Venkataiah, Mahabub Nagar District, Telangana  <b>Vs</b>  UoI, Rep by its Secretary, MoEF & CC and Ors	M/s. Sravan Kumar, Ms. Kothai Muthu Meenal <b>Counsel for the Applicant</b> M/s. G.M.Syed Nurullah Sheriff for R1 M/s. Yasmeen Ali for R2 to R5 M/s. Madhuri Donti Reddy for R6  <b>[FOR FURTHER HEARING]</b>
<b>SR.NO.11 WILL BE TAKEN UP ON 14.02.2023</b>			
11	<b>Original Application No.</b> <b>127/2022(SZ)</b>	K.S.Mohan, Coimbatore. <b>Vs.</b> The Corporation of Coimbatore, Rep by its Commissioner, Coimbatore and Ors.	M/s. Yogeshwaran & Poongkhulali.B <b>Counsel for Applicant</b> M/s. Najeeb Usman Khan for R1 M/s. P.V.S.Giridhar for R2 Dr.D. Shanmuganathan for R3, R5 & R6 M/s. Sai Sathya Jith for R4
<b>SR.NO.12 WILL BE TAKEN UP ON 16.02.2023</b>			
12	<b>Original Application No.</b> <b>134/2022(SZ)</b>	B.Jagannath, Chennai. <b>Vs.</b> Airports Authority of India, Rep by its Airport Director, Chennai and Ors.	M/s. B.Jagannath <b>Party in Person</b> M/s. Ramasamy Meyyappan for R1 & R10 M/s. G.M.Syed Nurullah Sheriff for R2 Dr.D.Shanmuganathan for R3, R8 & R9 M/s. ME.Saraswathy for R4 M/s. Sai Sathya Jith for R6 & R7
<b>SR.NO.13 &amp; 14 WILL BE TAKEN UP ON 20.02.2023</b>			
13	<b>Original Application No.</b> <b>136/2022(SZ)</b>	Chandrasekarapuram Panchayat, Namakkal District. <b>Vs.</b> Rasipuram Municipality, Rep by its Commissioner, Namakkal District & Ors.	M/s. TVJ Associates, J.Srinivasa Mohan & J.Amritha Sarayoo <b>Counsel for Applicant</b> Dr.D.Shanmuganathan for R2 &R4 M/s. Sai Sathya Jith for R3

14	<b>Original Application No. 154/2021(SZ)</b>	A.Balasubramanian, Thanjavur <b>Vs</b> UoI, Rep by its Secretary, MoEF & CC and Ors	M/s. TaaURS Associates S. Kamaleshkannan <b>Counsel for Applicant</b> M/s. G.M.Syed Nurullah Sheriff for R1 Dr. D. Shanmuganathan for R2 to R5, R7, R8 M/s. Shanmugavalli Sekar for R6  <b>[FOR CONSIDERATION OF REPORT ]</b>
----	--	--	---

For further details, please log on to our website <https://greentribunal.gov.in/>

For detailed Standard Operating Procedure for Physical Hearing (With Hybrid Option) in **NGT, SZ, CHENNAI**. Please visit our link:

[https://greentribunal.gov.in/sites/default/files/office\\_orders/NOTIFICATION%20FOR%20RESUMPTION%20OF%20PHYSICAL%20HEARING.pdf](https://greentribunal.gov.in/sites/default/files/office_orders/NOTIFICATION%20FOR%20RESUMPTION%20OF%20PHYSICAL%20HEARING.pdf) /

1. For sending VC request & for any technical/connectivity issues – email at [ngtszvc@gmail.com](mailto:ngtszvc@gmail.com)
2. For filing of reports/documents & other communications etc – email at [judicial-ngtsz@gov.in](mailto:judicial-ngtsz@gov.in)

### **INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – abc – Petitioner

Item 4 – bcd – Adv. for Resp. 2 & 4

Item 7 – abc – Adv for SPCB

Item 1 – bcd – DM for State of xyz

- a. After joining, ensure that – **VIDEO is always on OFF Mode and MIC is always on MUTE mode**  
Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing. Mic should be UNMUTED only by the party speaking.
- b. Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters

**REGISTRAR**