

**NATIONAL GREEN TRIBUNAL, PRINCIPAL BENCH**  
**FARIDKOT HOUSE, NEW DELHI**  
**CAUSE LIST OF COURT NO. 1**

Date : 14<sup>th</sup> November, 2024

**(The following matters will be taken-up for hearing through Physical Hearing  
(with Hybrid Option) on the dates mentioned against each)**

S.NO.	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>CASES AT SR. NO. 1 TO 3 WILL BE TAKEN-UP FOR HEARING ON 19.11.2024</b>			
<b>FOR ADMISSION</b>			
1.	ORIGINAL APPLICATION No. 1004/2024	Prahlad Roy Goenka Vs Ministry of Environment Forest and Climate Change	ANKUR SOOD -----
<b>AFTER NOTICE</b>			
2.	ORIGINAL APPLICATION No. 234/2020 ( IA NO 351/2024)	Anuradha Vs Government of uttar pradesh	-----
3.	ORIGINAL APPLICATION No. 341/2022	Deepak Awasthi -----	-----
<b>CASES AT SR. NO. 4 &amp; 5 WILL BE TAKEN-UP FOR HEARING ON 20.11.2024</b>			
4.	ORIGINAL APPLICATION No. 754/2023 ( IA NO 887/2023 )	Vipul Kumar Vs UTTARAKHAND ENVIRONMENT PROTECTION AND POLLUTION CONTROL BOARD	NEERAJ KUMAR SHARMA -----
5.	ORIGINAL APPLICATION No. 134/2024	News Item titled "Nanglarai khanan dhekedar Bandhuyo ke kheelaf gramino ne khola morcha" appearing in sach kahun dated 29.12.2023 -----	-----
<b>CASE AT SR. NO. 6 WILL BE TAKEN-UP FOR HEARING ON 21.11.2024</b>			
6.	ORIGINAL APPLICATION No. 606/2018 (IA NO 163/2021, IA NO 299/2024)	Compliance of Municipal Solid Waste Management Rules, 2016 and other environmental issues. -----	<b>In respect of U.T. of Lakshadweep</b>

**CASES AT SR. NO. 7 TO 9 WILL BE TAKEN-UP FOR HEARING ON 22.11.2024**

7.	<b>EXECUTION APPLICATION No. 11/2023</b> In Original Application No. 89/2021 ( IA NO 829/2023)	VARUN Vs GOVT. of N.C.T. of DELHI	MANSI CHAHAL -----
8.	<b>ORIGINAL APPLICATION No. 511/2023</b> ( IA NO 428/2024, IA NO 427/2024 )	PRIYANK BHARATI Vs State of Uttar Pradesh through Chief Secretary	-----
9.	<b>ORIGINAL APPLICATION No. 166/2024</b>	PRIYANK BHARATI Vs State of Uttar Pradesh	IN PERSON -----

For orders, cause list and other information please visit our website: [www.greentribunal.gov.in](http://www.greentribunal.gov.in)