

**NATIONAL GREEN TRIBUNAL  
SOUTHERN ZONE  
KALAS MAHAL, CHENNAI.**

**SUPPLEMENTARY CAUSE LIST OF COURT NO 1**

**HON'BLE MR. JUSTICE K. RAMAKRISHNAN  
JUDICIAL MEMBER**

**Date : 05.07. 2022**

**Time : 12.00 P.M**

**HON'BLE Dr. SATYAGOPAL KORLAPATI  
EXPERT MEMBER**

**SR.NO. 1 & 2 WILL BE TAKEN UP FOR PHYSICAL HEARING (WITH HYBRID OPTION)**

S.NO	CASE NO.	PARTIES	COUNSEL FOR PARTIES
<b>FOR PRONOUNCEMENT OF JUDGEMENT</b>			
1	<b>Original Application No. 439/2013(SZ)</b> (THC) (W.P(C) No.3637 /2012) <b>[HEARD THROUGH VIDEO CONFERENCING ON 13.07.2020, 02.11.2020, 15.02.2021, 26.07.2021, 14.09.2021]</b>  <b>WITH</b>	Chandran Pillai Kollam and Anr. <b>Vs.</b> Union of India and Ors.	M/s. Anister Hakeem <b>Counsel for Applicant</b> M/s. Me.Saraswathy for R1 M/s.E.K.Kumaresan for R2 & R5 M/s .Rema Smrithi for R3 M/s. D.Kamatchi for R4
2	<b>Original Application No. 456/2013(SZ)</b>  (THC)(W.P(C)No.1367/2011)  <b>[HEARD THROUGH VIDEO CONFERENCING ON 13.07.2020, 02.11.2020, 15.02.2021, 26.07.2021, 14.09.2021]</b>	Manushyavakasha Paristhithi Samrakshana Samithy <b>Vs.</b> Union of India and Ors.	M/s. Laila I.S <b>Counsel for Applicant</b> M/s. M.Sumathy for R1 M/s. E.K.Kumaresan for R2 & R5 M/s.RemasMrithi for R3 M/s.D.Kamatchi for R4

For further details, please log on to our website <https://greentribunal.gov.in/>

*For detailed Standard Operating Procedure for Physical Hearing (With Hybrid Option) in NGT, SZ, CHENNAI. Please visit our link:*

[https://greentribunal.gov.in/sites/default/files/office\\_orders/NOTIFICATION%20FOR%20RESUMPTION%20OF%20PHYSICAL%20HEARING.pdf](https://greentribunal.gov.in/sites/default/files/office_orders/NOTIFICATION%20FOR%20RESUMPTION%20OF%20PHYSICAL%20HEARING.pdf)

1. For sending VC request & for any technical/connectivity issues – email at [ngtszvc@gmail.com](mailto:ngtszvc@gmail.com)
2. For filing of reports/documents & other communications etc – email at [judicial-ngtsz@gov.in](mailto:judicial-ngtsz@gov.in)

**INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining**, the VC room, enter details only in the following format :

**Item No. (XX) - (NAME) - (PARTY)**

**e.g.**

Item 2 – abc – Petitioner

Item 4 – bcd – Adv. for Resp. 2 & 4

Item 7 – abc – Adv for SPCB

Item 1 – bcd – DM for State of xyz

- a. After joining, ensure that – **VIDEO is always on OFF Mode and MIC is always on MUTE mode**  
Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing. Mic should be UNMUTED only by the party speaking.
- b. Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters

**REGISTRAR**