

**NATIONAL GREEN TRIBUNAL  
(WESTERN ZONE BENCH)  
NEW ADMINISTRATIVE BUILDING, 1<sup>ST</sup> FLOOR, B WING, CAMP, PUNE  
PUNE**

**CAUSE LIST OF PUNE ZONAL BENCH**

**Date: 5<sup>th</sup> January, 2023**

**Time: 10:30 A.M**

**HON'BLE MR. JUSTICE DINESH KUMAR SINGH  
JUDICIAL MEMBER**

**HON'BLE DR. VIJAY KULKARNI  
EXPERT MEMBER**

**THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)**

<b>S.NO.</b>	<b>CASE NO.</b>	<b>PARTIES</b>	<b>COUNSEL FOR PARTIES</b>
<b>AFTER NOTICE</b>			
1.	Appeal No. 48/2022(WZ)	The Colva Civic & Consumer Forum V/s GCZMA & Ors.	Mr. Nigel da Costa Frias Adv. for Applicant  <b>Service affidavit filed.</b>
<b>FOR HEARING</b>			
2.	Org. Application No. 59/2020(WZ)	Riverdale Vista Co-operative Housing Society V/s MoEF & CC& Ors.	Dr. Sudhakar E. Avhad , Mr. Chetan Nagare, Advs for Applicant Ms.Mansi Joshi, Adv for MPCB Mr. Vijay S. Limaye, Adv for R.5  <b>Additional affidavit by R5 filed</b>
3.	Org. Application No. 89/2020(WZ)	Sama Siddik Osman (Kutch-Gujarat) V/s Ministry of Environment, Forest & Climate Change through the Secretary & 8 Ors.	Ms. Shilpa Chohan, Adv. For Applicant  Mr. D.M. Gupte, Adv for R-1 R.2- Distt. Collector & Chairman, DCRZC, Morbi R.3- Distt. Collector & Chairman, DCRZC, Kutch Ms. Garima Malhotra, Adv for R.4 & 5

			<p>Mr. Maulik Nanavati, Adv. for R-6 (GCZMA) &amp; 9 (GPCB) R.7- Forest &amp; Env. Dept, Gujrat Mr. Sumit Goel, Adv. for R-8</p> <p><b>Remarks: Reply by R-1,3,4,5,6,10. Rejoinder filed by applicant. ATR report not filed.</b></p>
4.	Org. Application No. 75/2021(WZ)	The Cliff Garden Condominium B & C & Ors. V/s Gram Panchayat, Maan & Ors.	<p>Mr. Saurabh Kulkarni &amp; Mr. S.S. Bhalerao, Advs. for Applicant Ms. Mansi Joshi Adv for MPCB Mr. Rahul Garg Adv for PMRDA Mr. Chetan Nagare Adv for sarpanch Mr. Sameer Khale Adv. for R. 5</p> <p><b>Remarks: Ex-parte R-2,11.</b></p>
<b>FOR FINAL HEARING</b>			
5.	Org. Application No. 73/2022(WZ)	Babasaheb Mahadev Patil V/s M/s Shikshan Maharshi Dnyandeo Mohekar Agro Industries Ltd & Ors	<p>Adv. Sudhirchandra Patil, Ms. Pallavi Sarada, Adv. for applicant. Ms. Manasi Joshi, Adv. for R-2 Mr. A.J. Pathak, Adv. for R-3</p> <p><b>Rejoinder filed</b></p>
<b>CASES AT SR. NO. 06 &amp; 07 WILL BE TAKEN UP FOR HEARING ON 22-01-2023</b>			
6.	Original Application No. 108/2019 (WZ) (I.A. No. 162/2019)	Gangarambhai Narsinhbhai Karnavat V/s Stagot Potatoes Product LLP & Ors	<p>Mr. Abhigya Kushwah, Advocate For Applicant</p> <p>Mr. N.P. Chaudhary, Advocate for R-1 Mr. J.D. Priyadarshi, I/C. R.O., Palanpur for GPCB Mr. R.R. Panchal, L.O., for GPCB</p> <p><b>Action Taken report filed</b></p>
7.	Appeal No. 53/2018(WZ)	Alpha Foam Limited V/s Maharashtra Pollution Control Board & Ors	<p>S.P. Kinkar, Mr. S.K. Jain Adv. for the Appellant. Mansi Joshi, Adv for For MPCB</p> <p><b>Remarks: service affidavit not filed, Affidavit by MPCB filed</b></p>

**For orders, cause list and other information please visit our website: [www.greentribunal.gov.in](http://www.greentribunal.gov.in)**

*For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link: [https://greentribunal.gov.in/sites/default/files/all\\_documents/SOPngt.pdf](https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf)*

**The lawyers/litigants desirous of participating personally in VC hearings are required to send request at [ngt-pune@gov.in](mailto:ngt-pune@gov.in) in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.**

#### **INSTRUCTIONS FOR SMOOTH VC HEARINGS**

**While joining, the VC room, enter details only in the following format :**

**Item No. (XX) – (NAME) – (PARTY)**

**e.g.**

Item 2 – Name – Petitioner

Item 4 –Name– Adv. for Resp. 2 & 4

Item 7 –Name– Adv for SPCB

Item 1 –Name – DM for State of xyz

**After joining, ensure that –**

**VIDEO is always on OFF mode AND MIC is always on MUTE mode**

Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing.

Mic should be UNMUTED only by the party speaking.

Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

#### **Note 1**

A prayer for adjournment will be considered as per [Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020](#).

#### **Note 2**

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

#### **Note 3**

**As indicated in the notice no. NGT/WZB/Pune/288/2022 dated 21.05.2022, Parties and Advocates are hereby informed that in case they want their matter/s to be heard urgently they may make mention it before the Hon'ble Bench between 10:30 – 10:35 A.M.**

**[Notice dated 21.05.2022 regarding listing of the matters for urgent hearing](#)**

