

**NATIONAL GREEN TRIBUNAL
(WESTERN ZONE BENCH)
NEW ADMINISTRATIVE BUILDING, 1ST FLOOR, B WING, CAMP, PUNE
PUNE**

ADVANCE CAUSE LIST OF PUNE ZONAL BENCH

Date: 2nd January, 2023
Time: 10:30 A.M

HON'BLE MR. JUSTICE DINESH KUMAR SINGH
JUDICIAL MEMBER

HON'BLE DR. VIJAY KULKARNI
EXPERT MEMBER

THROUGH PHYSICAL HEARING (WITH HYBRID OPTION)

S.NO.	CASE NO.	PARTIES	COUNSEL FOR PARTIES
FOR ADMISSION			
1.	I.A. No. 208/2022(WZ) In Appeal No. 56/2022(WZ)	Anil V. Tharthare V/s The Secretary Environment Department Government of Maharashtra & Ors.	Applicant-in-Person I.A. No. 208/2022(WZ) For Condonation of Delay
2.	Original Application No. 115/2022(WZ) I.A. No. 205/2022(WZ)	Santoshkumar T. Pandey V/s Highland Builders & Developers & Ors	Ms. Kajol Singh Adv. for Applicant Submission not filed
3.	Original Application No. 116/2022(WZ)	Mr. Wenceslau Prancis D'Souza & Anr. V/s State Of Goa & Ors.	Mr. Jagannath Mulgaonkar, Adv. for Applicant
FUTHER CONSIDERATION			
4.	Appeal No. 38/2021(WZ)	The Goa River Sand Protectors Network V/s The Goa State Environment Assessment Authority & Ors.	Ms. Anamika Gode, Mr. Om D Costa Advocate for Appellant Pavithran A.V Adv for R.1 Devidas pangam Adv General of Goa R.2 to 5 Remarks: Affidavit By R. 1, Rejoinder filed by Appellant, Report filed.
FOR HEARING			
5.	Original Application No. 55/2022(WZ) I.A. No. 175/2022(WZ)	Kashinath Jagannath Thakur V/s Environment Department Government of Maharashtra	Mr. Nitin Deshpande, Adv for Applicant Mr. Dinesh Patil Adv for R.1 R.2- Ex parte Mr. D.M Gupte Adv For R.6 to 8 Mr. Aniruddha Kulkarni, Adv for MCZMA Remarks: Reply not filed by R-9

CASES AT SR. No 06-08 WILL BE TAKEN UP FOR HEARING ON 16-02-2023			
6.	Original Application No. 144/2017(WZ) M.A. No. 270/2017(WZ)	Umarshad Khan & Ors. V/s State of Maharashtra & Ors.	Ms. Priyanka Ghosh, Adv. for Applicant. Mr. Girish Utangale, Adv. for. R.2 Mr. Sameer Khale, Adv. for. R.3 Mr. R. B. Mahabal, Adv. for. R.7
7.	Original Application No. 171/2017(WZ) M.A. No. 406/2017(WZ)	Kashinath Shetye Ors. V/s Panaji Community Centre & Ors.	Applicant-In-Person Shivan Desai, & S. Swaminathan Advocates. for R.1 Pradosh Dangui, Adv.for R.5 &6 Ashvein Bhohe, Adv.for R.8
8.	Appeal No. 50(THC)/2018 (WZ) M.A. No. 69/2018(WZ)	Brackish Water Research Centre V/s Gujarat State EIAA & Ors.	Shilpa Chohan Adv. for Appellant. Supriya Dangare ,Adv. for R.5 Kaushik Kulkarni, Adv. for R.5

For orders, cause list and other information please visit our website: www.greentribunal.gov.in

For detailed Standard Operating Protocol for Virtual Video Conferencing in NGT please visit our link: https://greentribunal.gov.in/sites/default/files/all_documents/SOPngt.pdf

The lawyers/litigants desirous of participating personally in VC hearings are required to send request at ngt-pune@gov.in in advance, giving their names, case title, case number, date of hearing, email IDs, mobile numbers, etc.

INSTRUCTIONS FOR SMOOTH VC HEARINGS

While joining, the VC room, enter details only in the following format :

Item No. (XX) – (NAME) – (PARTY)

e.g.

Item 2 – Name – Petitioner

Item 4 –Name– Adv. for Resp. 2 & 4

Item 7 –Name– Adv for SPCB

Item 1 –Name – DM for State of xyz

After joining, ensure that –

VIDEO is always on OFF mode AND MIC is always on MUTE mode

Video should be switched ON only by the parties to a case, when the concerned Item No. is called for hearing.

Mic should be UNMUTED only by the party speaking.

Switching On the Video or UNMUTING the Mic otherwise will disturb the hearing of ongoing matters.

Note 1

A prayer for adjournment will be considered as per [Office Order No. NGT/PB/RG/2018/134 dated 20.02.2020](#).

Note 2

As indicated in the [Office Order No. NGT/PB/RG/2018/135 dated 20.02.2020](#), reports received in the matters are uploaded on the Website of NGT for access by all concerned. Non-availability of such report with party shall not be accepted as denial of opportunity or a ground for adjournment.

Note 3

As indicated in the notice no. NGT/WZB/Pune/288/2022 dated 21.05.2022, Parties and Advocates are hereby informed that in case they want their matter/s to be heard urgently they may make mention it before the Hon'ble Bench between 10:30 – 10:35 A.M.

[Notice dated 21.05.2022 regarding listing of the matters for urgent hearing](#)