

**National Green Tribunal
(Western Zone Bench)
New Administrative Building, 1st Floor, D-Wing,
Opp. Council Bhavan, Camp, Pune – 411001.**

No. NGT (PB)/Filing/2016-2017/ 1124

Date:- 17 Nov., 2017

National Conference on Environment- -2017
(To be held on 2nd & 3rd December, 2017 at Mumbai)


NOTICE

The National Green Tribunal in association with Government of Maharashtra, High Court of Bombay, Pollution Control Boards of Maharashtra, Goa and Gujarat, Coastal Zone Management Authorities of these three States and U.T. of Daman & Diu is organizing a "National Conference on Environment-2017" at National Centre for the Performing Arts (NCPA), Nariman Point, Mumbai-400021 on 2nd & 3rd December, 2017.

The Conference (2nd December, 2017) shall mark the presence of Hon'ble Mr. Devendra Fadnavis, Chief Minister State of Maharashtra, Hon'ble Dr. Justice Manjula Chellur, The Chief Justice, Bombay High Court, Hon'ble Mr. Justice Swatanter Kumar, Chairperson, National Green Tribunal, New Delhi and Hon'ble Shri Manohar Parrikar, Chief Minister, State of Goa along with the Supreme Court and High Court Judges.

It is notified that all interested to participate in the Conference may submit the application in the prescribed format accompanied with the participation fees of Rs. 1,000/-. The application must be addressed to the "Registrar, National Green Tribunal, New Administrative Building, D-Wing, 1st floor, Opp. Council Hall, Camp, Pune-411001." The fees must be paid in the form of Demand Draft drawn in favour of "Registrar, National Green Tribunal", payable at New Delhi, from any nationalized bank. The application must reach on or before 23rd November, 2017 (Thursday). The participation is subject to the availability of seats.

For enquiry, the office of Registrar, NGT(WZ), Pune Bench (020-26140447), Office of Deputy Registrar, (020-26056030) may contacted during office hours 09:30 A.M. to 5:00 P.M.


Mukesh Kumar Gupta
(Registrar General)

National Conference on Environment- -2017

(National Centre for the Performing Arts (NCPA), Nariman Point,
Mumbai-400021 on 2nd & 3rd December, 2017)

Application Form

1. Applicant Name _____
(In capital Letters)
2. Father's/Husband's Name _____
3. Date of Birth _____
4. Status-Advocate/ Employed/ Student / others
5. Mobile no. and Email _____
6. If employed-
 - a. Name of Organization with address _____

 - b. Post held _____
7. Interest in specific field of Environment _____
(Please attach separate sheet, if required)
8. Purpose of attending the Conference:-
9. Date of attendance:-
 - a. 2nd December, 2017
 - b. 3rd December, 2017
 - c. Both
10. Registration fee of Rs. 1,000/- through Demand Draft.
 - a. Demand Draft No. & Date _____
 - b. Bank, Branch, Drawn from National Bank _____

(Signature of Applicant)